STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-2919

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 61-2919 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.312 CHANGES: a36698 Cert. (Issued: 05/26/2016) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.312 NAME: Kenneth Robinson Wade Living Trust ADDR: Kenneth Robinson Wade Trustee 451 South 940 West Cedar City UT 84720 NAME: State of Utah Board of Water Resources ADDR: 1594 West North Temple, Ste 310 Salt Lake City UT 84114-6201 NAME: West Panguitch Irrigation and Reservoir Company ADDR: PO Box 645 Panguitch UT 84759 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1872|PUB BEGAN: FILED: |PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: FYTENSION. |LAPS LETTER: TYPE: [| RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [61-]|MAP: []|PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 0.5 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: 4 miles NW of Panquitch Lake POINT OF DIVERSION -- UNDERGROUND: (1) N $\,$ 6 ft W 1283 ft from E4 cor, Sec 12, T 35S, R $\,$ 8W, SLBM $\,$ DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 2011 WELL LOG? Yes WELL ID#: 435045 ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 638326. DOMESTIC: 2.0000 EDIIS PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE

###PLACE OF USE: *-----SOUTH WEST QUARTER-----*

Sec 12 T 35S R 8W SLBM *___

* NW | NE | SW | SE *

0.0000

Adjustment based on Proof and Certificate
FILED: 05/26/2016
